West Bengal State Electricity Distribution Company Limited (A Government of West Bengal Enterprise)

FORMAT OF APPLICATION AGAINST RECRUITMENT TO THE POST OF PHARMACIST

NOTIFICATION NO. MPP/2016/11|| DATED: 21/10/2016

To,
The Addl. General Manager (HR&A)
Recruitment & Manpower Planning Cell
WBSEDCL
Vidyut Bhavan, 7th Floor, 'C' Block, Kolkata-91

AFFIX SELF ATTESTED PASSPORT SIZE PHOTOGRAPH

Signature of the Candidate

| 1. Name of the post Applied for : PHARMACIST | | | | | |
|--|--|---|--------------------|-----------------------------------|--|
| 2. Name of the Candidate (in block letters): | | | | | |
| 3. Father's / Husband's Name : | | | | | |
| 4. Correspondence Address: | | | | | |
| 7 | 145/ | /2/4/ | 1 | | |
| 5. Permanent Address : | | | | | |
| 6. Mobile No. / Telephone No. : | | | | | |
| 7. E-mail ID: | | | | | |
| 8. Date of Birth & Age as on 01.01.2016 : | | | | | |
| | | | | | |
| 9. Gender (Male/Female) : 10. Nationality : | | | | | |
| 11. Marital Status : | | | | | |
| 12. Work Experience (if any) [Yes/No] : | | | | | |
| 13. Qualifications : Please specify in details as per the format outlined below | | | | | |
| | | | | | |
| Qualification | Examination Passed | Name of the Board/Council/ Institute/University | Year of Passing | Division/ Class/Grade Point | Course Mode - Full time/ Part time/ Others |
| a) Academic | 122 | ESTD 2007 | χ | | |
| b) Professional | | | | | |
| 14. Whether belongs to SC / ST / OBC (A) / : OBC (B) /Physically Challenged Category [Copy of certificate(s) to be enclosed] | | | | | |
| i. Name of | of Demand Draft(Bank & Branch d Draft No. & Date t | | | | |
| 16. Credentials | enclosed | | | TAL. | |
| <u>DECLARATION</u> | | | | | |
| - | - | s furnished herein are tru ority, my candidature for | - | • | |
| Date: | | | | | |